

The Parish of The Transfiguration, Little Bowden

Parish Eucharist in Ordinary Time

THE GATHERING

The presiding minister may say

In the name of the Father, and of the Son and of the Holy Spirit. **All: Amen.**

The Greeting and Welcome

The Lord be with you **All: and also with you.**

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you

All: and also with you.

Introduction and Welcome

Prayer of Preparation

**All: Almighty God, to whom all hearts are open,
all desires known, and from whom no secrets are hidden:
cleanse the thoughts of our hearts by the inspiration of you Holy Spirit,
that we may perfectly love you, and worthily magnify your holy name;
through Christ our Lord. Amen.**

Prayers of Penitence

A minister invites the congregation to confess their sins using suitable words.

**All: Most merciful God, Father of our Lord Jesus Christ,
we confess that we have sinned in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy forgive what we have been,
help us to amend what we are, and direct what we shall be;
that we may do justly, love mercy,
and walk humbly with you, our God. Amen.**

The Absolution

The presiding minister declares God's forgiveness using these or other suitable words.

Almighty God, who forgives all who truly repent,
have mercy upon you, pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal; through Jesus Christ our Lord. **All: Amen.**

The Gloria

**All: Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, Almighty God and Father
we worship you we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord, you alone are the
Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

The Collect

The presiding minister says the Collect, the prayer that 'collects' together the themes of the day.

All: Amen.

THE LITURGY OF THE WORD

The Readings

Either one or two readings from Scripture precede the Gospel reading.

At the end of each reading this response is used.

This is the word of the Lord. **All: Thanks be to God.**

The Gospel

When the Gospel is announced the reader says

Hear the Gospel of our Lord Jesus Christ according to *N*

At the end

This is the Gospel of the Lord.

All: Praise to you, O Christ.

Sermon

The Creed

**All: We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in on Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge on baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of Intercession

At the end these words may be used

Merciful Father,

All: accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.

THE LITURGY OF THE SACRAMENT

The Peace

The presiding minister introduces the peace and then says

The peace of the Lord be always with you. **All: And also with you.**

A minister says

Let us offer one another a sign of peace.

The altar is prepared.

The presiding minister takes the bread and wine and may say words which end with the response

All: Blessed be God for ever.

Or these words may be used

Yours, Lord, is the greatness, the power, the glory, the splendour, and the majesty;
for everything in heaven and on earth is yours.

All: All things come from you, and of your own do we give you.

The Eucharistic Prayer (Prayer F)

The Lord be with you

All: and also with you.

Lift up your hearts.

All: We lift them to the Lord.

Let us give thanks to the Lord our God.

All: It is right to give thanks and praise.

You are worthy of our thanks and praise, Lord God of truth,
for by the breath of your mouth you have spoken Your word,
and all things have come into being.

You fashioned us in your image and placed us in the garden of your delight.
Though we chose the path of rebellion You would not abandon your own.

Again and again you drew us into your covenant of grace.
You gave your people the law and taught us by your prophets
to look for your reign of justice, mercy and peace.

As we watch for the signs of your kingdom on earth,
we echo the song of the angels in heaven, evermore praising you and *saying*:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Lord God, you are the most holy one, enthroned in splendour and light,
yet in the coming of your son Jesus Christ you reveal the power of your love
made perfect in our human weakness.

Embracing our humanity, Jesus showed us the way of salvation;
loving us to the end, he gave Himself to death for us;
dying for His own, he set us free from the bonds of sin,
that we might rise and reign with Him in glory.

On the night He gave up himself for us all he took bread and gave You thanks;
he broke it and gave it to his disciples, saying:
Take eat, this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks;
He gave it to them, saying;
Drink this all of you; this is my blood of the new covenant
which is shed for you and for many for the forgiveness of sins.
Do this as often as you drink it, in remembrance of me.

Therefore, we proclaim the death that he suffered on the cross,
we celebrate his resurrection, his bursting from the tomb,
we rejoice that he reigns at your right hand on high and we long for His coming in glory.

As we recall the one, perfect sacrifice of our redemption,
Father by your Holy Spirit let these gifts of your creation
be to us the body and blood of our Lord Jesus Christ
form us into the likeness of Christ and make us a perfect offering in your sight.

Look with favour on your people and in your mercy hear the cry of our hearts.
Bless the earth, heal the sick, let the oppressed go free
and fill your Church with power from on high.

Gather your people from the ends of the earth to feast with [N and] all your saints
at the table in your kingdom,
where the new creation is brought to perfection in Jesus Christ our Lord;
by whom, and with whom, and in whom, in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father for ever and ever.

All: Amen

The Lord's Prayer

As our Saviour taught us, so we pray

**All: Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Lead us not into temptation but deliver us from evil.
for the kingdom, the power, and the glory are yours
now and for ever. Amen.**

Breaking of the Bread

We break this bread to share in the body of Christ.

All: Though we are many, we are one body, because we all share in one bread.

The Agnus Dei may be said or sung as the bread is broken.

All: Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, grant us peace.

(or)

All: Jesus, Lamb of God, have mercy on us.
Jesus, bearer of our sins, have mercy on us.
Jesus, redeemer of the world, grant us peace.

Giving of Communion

The presiding minister says words of invitation to communion

Act of Reception

If you are in church and would like to receive Communion or come forward for a prayer of blessing, all are welcome to do so. Please be directed by the Wardens.

If you prefer not to receive at this time, or are unable to, you may wish to make what is called a 'spiritual communion' which is a way of uniting yourself with Jesus and entering into communion with him, even though you are not able to receive the sacrament itself. The following prayer may be helpful.

**My Jesus, I believe that you are present in the Most Holy Sacrament.
I love you above all things, and I desire to receive You into my soul.
Since I cannot at this moment receive you sacramentally, come into my heart.
I embrace You as if You were already there and unite myself wholly to You.
Never permit me to be separated from You. Amen.**

Prayer after Communion

The post communion or another suitable prayer may be said, followed by

All : Almighty God,
we thank you for feeding us with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory. Amen.

THE DISMISSAL

Notices and Banns of Marriage

The Blessing

The presiding minister uses a suitable blessing.

A minister says the dismissal

Go in peace to love and serve the Lord.

All: In the name of Christ. Amen.